

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before August 5, 2003.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Stephen Kucharski, Financial Assistance Specialist, Office of Financial Assistance, Small Business Administration, 409 3rd Street, SW., Suite 8300, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Stephen Kucharski, Financial Assistance Specialist, 202-205-7551 or Curtis B. Rich, Management Analyst, 202-205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* "SBAExpress Data Collection; Eligibility Information Required for SBAExpress Submission, SBAExpress Loan Number Request (Parts A & B), PLP/SBAExpress Servicing Checklist, SBA Express & Community Express Borrower Information Form, SBA Express Authorization and Supplementary Loan Guarantee Agreement."

*Form Nos.:* 1918, 1919, 1920, 2091, 2092, 2232.

*Description of Respondents:* Participating Lending Institutions with an active lending agreement.

*Annual Responses:* 20,000.

*Annual Burden:* 20,000.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 03-14298 Filed 6-5-03; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before August 5, 2003.

**ADDRESSES:** Send all comments regarding whether this information

collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Jill Baker, Director of Research, National Women's Business Council, Small Business Administration, 409 3rd Street, SW., 2nd Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Jill Baker, Director of Research, 202-205-6826 or Curtis B. Rich, Management Analyst, 202-205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* "Alternate Sources of Capital for Women Business Owners."

*Form No.:* N/A.

*Description of Respondents:* Women who have completed loan applications with Count Me In, an on-line micro-lender.

*Annual Responses:* 500.

*Annual Burden:* 79.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 03-14299 Filed 6-5-03; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice No. 4350]

#### Secretary of State's Advisory Committee on Private International Law: Study Group on International Jurisdiction and Judgments; Notice of Meeting

There will be a public meeting of the Study Group on International Jurisdiction and Judgments of the Secretary of State's Advisory Committee on Private International Law, on Monday June 16, from 9 a.m. to 12:30 p.m. at 1300 I Street, NW., Suite 400 West, Washington DC. Registration will be from 9 to 9:30 a.m., with the business meeting beginning promptly at 9:30 a.m.

The Hague Conference on Private International Law has prepared a new draft of a convention on jurisdiction and the enforcement of judgments that would apply only to cases in which business and commercial parties have chosen a forum in their contract. The draft convention would provide for the enforceability of such choice of court agreements and the enforceability of judgments resulting from courts designated in such agreements.

The Department of State has been asked to inform the Hague Conference by early July whether the United States would support convening international negotiations on the basis of the new draft business-business choice of court

convention. It would mean putting aside the more wide-ranging draft convention on jurisdiction and the enforcement of judgments that has been the subject of negotiations at the Hague Conference for more than a decade.

The purpose of the meeting is to hear the views of the private sector on the draft choice of court convention and the possibility of initiating a new round of negotiations on the basis of this text. A copy of the new draft and other documents relevant to the project may be found on the Web site of the Hague Conference ([www.hcch.net](http://www.hcch.net)), or may be requested from Cherise Reid, Office of the Legal Adviser, telephone 202-776-8420, e-mail [reidcherised@ms.state.gov](mailto:reidcherised@ms.state.gov).

The Advisory Committee meeting is open to the public up to the capacity of the meeting room. Interested persons are invited to attend and to express their views. Persons who wish to have their views considered may also submit written comments. Written comments should be submitted by e-mail to Jeffrey Kovar at [kovarj@ms.state.gov](mailto:kovarj@ms.state.gov). All comments received will be made available to the public by request to Mr. Kovar via e-mail or by telephone (202-776-8342).

Persons interested in attending the meeting should inform Aaliya K. Bokhari. Interested persons should provide name, affiliation, postal and e-mail addresses, and telephone/telefax numbers to Ms. Bokhari by phone (202-515-2431), fax (202-289-7983) or e-mail ([aaliya.k.bokhari@verizon.com](mailto:aaliya.k.bokhari@verizon.com)), no later than 3 p.m. on Friday June 13. Persons desiring to participate by teleconference should so inform Ms. Bokhari, who will provide call-in information.

**Jeffrey D. Kovar,**

*Assistant Legal Adviser for Private International Law, U.S. Department of State.*

[FR Doc. 03-14308 Filed 6-5-03; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

**[Docket OST-02-11658]**

#### Application of Línea Aérea Puertorriqueña, Inc. for Certificate Authority

**AGENCY:** Department of Transportation.

**ACTION:** Notice of Order to Show Cause (Order 2003-5-37) Docket OST-02-11658.

**SUMMARY:** The Department of Transportation is directing all interested persons to show cause why it should